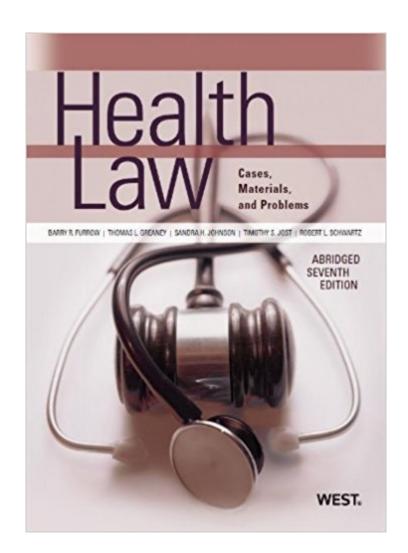


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# Health Law (American Casebook Series)





### Synopsis

This abridged edition continues to use the broad organization that health law teachers and students found so helpful in the last six editions. Notes material has been trimmed substantially and some cases and sections of the primary casebook have been deleted. The authorsâ <sup>™</sup> goal was to create a book better suited for schools that have curricular space for only one course, including medical schools and schools of public health.

#### **Book Information**

Series: American Casebook Series Paperback: 992 pages Publisher: West Academic Publishing; 7 edition (June 27, 2013) Language: English ISBN-10: 0314265120 ISBN-13: 978-0314265128 Product Dimensions: 10 x 7.4 x 1.4 inches Shipping Weight: 3.2 pounds (View shipping rates and policies) Average Customer Review: 3.9 out of 5 stars 5 customer reviews Best Sellers Rank: #153,810 in Books (See Top 100 in Books) #33 in Books > Law > Health & Medical Law > Health Law #1641 in Books > Textbooks > Law

#### **Customer Reviews**

This "abridged version" is completely out of order compared to the original text. It takes HOURS to figure out which pages of this text line up with the complete text. DON'T Rent if you're trying to avoid carrying around the monster text required by a professor. The lack of cohesive structure isn't worth the reduced weight. :(

Easy to read content

Came in very poor condition, pages were missing and falling out

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